

that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been

engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables. For communities

with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
|---|--|
| Falls Church, Virginia, Independent City Project: 14-03-3327S Preliminary Date: April 29, 2022 | |
| City of Falls Church | City Hall: The Harry E. Wells Municipal Building, 300 Park Avenue, Falls Church, VA 22046. |

[FR Doc. 2022-18714 Filed 8-29-22; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2268]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and

must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit

the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or

pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at

both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|---------------------|--|--|---|---|----------------------|---------------|
| Alabama: Mobile ... | City of Mobile (22-04-0855P). | The Honorable William Stimpson, Mayor, City of Mobile, P.O. Box 1827, Mobile, AL 36633. | City Clerk's Office, 205 Government Street, Mobile, AL 36633. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2022 | 015007 |
| Arkansas: Garland | City of Hot Springs (22-06-0650P). | The Honorable Pat McCabe, Mayor, City of Hot Springs, 133 Convention Boulevard, Hot Springs, AR 71901. | Garland County Library, 1427 Malvern Avenue, Hot Springs, AR 71901. | https://msc.fema.gov/portal/advanceSearch . | Nov. 21, 2022 | 050084 |
| Florida: | | | | | | |
| Columbia | Unincorporated areas of Columbia County (21-04-5275P). | David Kraus, Manager, Columbia County, 135 Northeast Hernando Avenue, Suite 203, Lake City, FL 32056. | Columbia County, Building Department, 135 Northeast Hernando Avenue, Suite 203, Lake City, FL 32056. | https://msc.fema.gov/portal/advanceSearch . | Dec. 1, 2022 | 120070 |
| Flagler | City of Palm Coast (21-04-6036P). | The Honorable David Alfin, Mayor, City of Palm Coast, 160 Lake Avenue, Palm Coast, FL 32164. | City Hall, 160 Lake Avenue, Palm Coast, FL 32164. | https://msc.fema.gov/portal/advanceSearch . | Nov. 25, 2022 | 120684 |
| Hillsborough ... | Unincorporated areas of Hillsborough County (21-04-3149P). | Bonnie Wise, Hillsborough County Administrator, 601 East Kennedy Boulevard, 26th Floor, Tampa, FL 33602. | Hillsborough County Center, 601 East Kennedy Boulevard, 22nd Floor, Tampa, FL 33602. | https://msc.fema.gov/portal/advanceSearch . | Nov. 21, 2022 | 120112 |
| Monroe | Unincorporated areas of Monroe County (22-04-2673P). | The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 9400 Overseas Highway, Suite 210, Marathon, FL 33050. | Monroe County Building Department, 2798 Overseas Highways, Suite 300, Marathon, FL 33050. | https://msc.fema.gov/portal/advanceSearch . | Nov. 21, 2022 | 120129 |
| Monroe | Unincorporated areas of Monroe County (22-04-3487P). | The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 9400 Overseas Highway, Suite 210, Marathon, FL 33050. | Monroe County Building Department, 2798 Overseas Highways, Suite 300, Marathon, FL 33050. | https://msc.fema.gov/portal/advanceSearch . | Dec. 5, 2022 | 120129 |
| Monroe | Unincorporated areas of Monroe County (22-04-3491P). | The Honorable David Rice, Mayor, Monroe County Board of Commissioners, 9400 Overseas Highway, Suite 210, Marathon, FL 33050. | Monroe County Building Department, 2798 Overseas Highways, Suite 300, Marathon, FL 33050. | https://msc.fema.gov/portal/advanceSearch . | Dec. 5, 2022 | 120129 |
| Monroe | Village of Islamorada (22-04-4369P). | The Honorable Pete Bacheler, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036. | Building Department, 86800 Overseas Highway, Islamorada, FL 33036. | https://msc.fema.gov/portal/advanceSearch . | Dec. 12, 2022 | 120424 |
| Orange | City of Orlando (22-04-0539P). | The Honorable Buddy Dyer, Mayor, City of Orlando, 400 South Orange Avenue, Orlando, FL 32801. | Public Works Department, Engineering Division, 400 South Orange Avenue, 8th Floor, Orlando, FL 32801. | https://msc.fema.gov/portal/advanceSearch . | Oct. 25, 2022 | 120186 |
| Palm Beach ... | Unincorporated areas of Palm Beach County (21-04-1899P). | Verdenia C. Baker, Palm Beach County Administrator, 301 North Olive Avenue, West Palm Beach, FL 33401. | Palm Beach County Building Division, 2300 North Jog Road, West Palm Beach, FL 33411. | https://msc.fema.gov/portal/advanceSearch . | Nov. 25, 2022 | 120192 |
| Polk | Unincorporated areas of Polk County (21-04-0198P). | Bill Beasley, Polk County Manager, 330 West Church Street, Bartow, FL 33831. | Polk County Board of Commissioners, 330 West Church Street, Bartow, FL 33831. | https://msc.fema.gov/portal/advanceSearch . | Nov. 25, 2022 | 120161 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|-----------------------------------|---|--|--|---|----------------------|---------------|
| Sarasota | Unincorporated areas of Sarasota County (22-04-3339P). | The Honorable Alan Maio, Chair, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236. | Sarasota County Planning and Development Services Department, 1001 Sarasota Center Boulevard, Sarasota, FL 34240. | https://msc.fema.gov/portal/advanceSearch . | Nov. 28, 2022 | 125144 |
| Georgia: Bryan | Unincorporated areas of Bryan County (22-04-1572P). | The Honorable Carter Infinger, Chair, Bryan County Board of Commissioners, 66 Captain Matthew Freeman Drive, Suite 201, Richmond Hill, GA 31324. | Bryan County Department of Public Works, 51 North Courthouse Street, Pembroke, GA 31321. | https://msc.fema.gov/portal/advanceSearch . | Dec. 2, 2022 | 130016 |
| Gwinnett | Unincorporated areas of Gwinnett County (21-04-4015P). | The Honorable Nicole L. Hendrickson, Chair, Gwinnett County Board of Commissioners, 75 Langley Drive, Lawrenceville, GA 30046. | Gwinnett County Department of Planning and Development, 446 West Crogan Street, Suite 300, Lawrenceville, GA 30046. | https://msc.fema.gov/portal/advanceSearch . | Nov. 3, 2022 | 130323 |
| Kentucky: Hardin ... | City of Elizabethtown (22-04-1909P). | The Honorable Jeff H. Gregory, Mayor, City of Elizabethtown, 200 West Dixie Avenue, Elizabethtown, KY 42701. | Stormwater Department, 200 West Dixie Avenue, Elizabethtown, KY 42701. | https://msc.fema.gov/portal/advanceSearch . | Dec. 1, 2022 | 210095 |
| Louisiana: Lafayette | City of Youngsville (21-06-3256P). | The Honorable Ken Ritter, Mayor, City of Youngsville, 305 Iberia Street, Youngsville, LA 70592. | City Hall, 305 Iberia Street, Youngsville, LA 70592. | https://msc.fema.gov/portal/advanceSearch . | Oct. 14, 2022 | 220358 |
| Lafayette | Lafayette City-Parish Consolidated Government (21-06-3256P). | The Honorable Josh Guillory, Mayor-President, Lafayette City-Parish Consolidated Government, 705 West University Avenue, Lafayette, LA 70502. | Development and Planning Department, 220 West Willow Street, Building B, Lafayette, LA 70501. | https://msc.fema.gov/portal/advanceSearch . | Oct. 14, 2022 | 220101 |
| Massachusetts: Middlesex | City of Woburn (21-01-1457P). | The Honorable Scott Galvin, Mayor, City of Woburn, 10 Common Street, Woburn, MA 01801. | Engineering Department, 10 Common Street, Woburn, MA 01801. | https://msc.fema.gov/portal/advanceSearch . | Nov. 28, 2022 | 250229 |
| Plymouth | Town of Marion (22-01-0616P). | The Honorable Randy L. Parker, Chair, Town of Marion Board of Selectmen, 2 Spring Street, Marion, MA 02738. | Building Department, 2 Spring Street, Marion, MA 02738. | https://msc.fema.gov/portal/advanceSearch . | Nov. 21, 2022 | 255213 |
| Montana: Lewis and Clark. | Unincorporated areas of Lewis and Clark County (22-08-0043P). | The Honorable Jim McCormick, Chair, Lewis and Clark County Board of Commissioners, 316 North Park Avenue, Room 345, Helena, MT 59623. | Lewis and Clark County, Disaster and Emergency Services Department, 316 North Park Avenue, Room 230, Helena, MT 59623. | https://msc.fema.gov/portal/advanceSearch . | Nov. 25, 2022 | 300038 |
| North Carolina: Wake | Town of Fuquay-Varina (21-04-4032P). | The Honorable Blake Massengill, Mayor, Town of Fuquay-Varina, 134 North Main Street, Fuquay-Varina, NC 27526. | Engineering Department, 134 North Main Street, Fuquay-Varina, NC 27526. | https://msc.fema.gov/portal/advanceSearch . | Aug. 30, 2022 | 370368 |
| Wake | Unincorporated areas of Wake County (21-04-4032P). | The Honorable Sig Hutchinson, Chair, Wake County Board of Commissioners, P.O. Box 550, Raleigh, NC 27602. | Wake County Environmental Services Department, 337 South Salisbury Street, Raleigh, NC 27601. | https://msc.fema.gov/portal/advanceSearch . | Aug. 30, 2022 | 370368 |
| Ohio: Putnam | Unincorporated areas of Putnam County (21-05-3623P). | The Honorable Michael Lammers, Chair, Putnam County Board of Commissioners, 245 East Main Street, Suite 101, Ottawa, OH 45875. | Putnam County Courthouse, 245 East Main Street, Suite 101, Ottawa, OH 45875. | https://msc.fema.gov/portal/advanceSearch . | Nov. 25, 2022 | 390465 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------------|--|--|---|---|----------------------|---------------|
| Putnam | Village of Glandorf (21-05-3623P). | The Honorable Charles R. Schroeder, Mayor, Village of Glandorf, P.O. Box 131, Glandorf, OH 45848. | Village Hall, 203 North Main Street, Glandorf, OH 45848. | https://msc.fema.gov/portal/advanceSearch . | Nov. 25, 2022 | 390470 |
| Putnam | Village of Ottawa (21-05-3623P). | The Honorable J. Dean Meyer, Mayor, Village of Ottawa, 136 North Oak Street, Ottawa, OH 45875. | Village Hall, 136 North Oak Street, Ottawa, OH 45875. | https://msc.fema.gov/portal/advanceSearch . | Nov. 25, 2022 | 390472 |
| Tennessee: Williamson. | Unincorporated areas of Williamson County (22-04-1913P). | The Honorable Rogers Anderson, Mayor, Williamson County, 1320 West Main Street, Suite 125, Franklin, TN 37064. | Williamson County Community Development Department, 1320 West Main Street, Suite 400, Franklin, TN 37064. | https://msc.fema.gov/portal/advanceSearch . | Oct. 21, 2022 | 470204 |
| Texas: Collin | City of McKinney (21-06-1828P). | The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070. | Engineering Department, 221 North Tennessee Street, McKinney, TX 75069. | https://msc.fema.gov/portal/advanceSearch . | Oct. 24, 2022 | 480135 |
| Collin | City of McKinney (21-06-3118P). | The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070. | Engineering Department, 221 North Tennessee Street, McKinney, TX 75069. | https://msc.fema.gov/portal/advanceSearch . | Dec. 5, 2022 | 480135 |
| Collin | Unincorporated areas of Collin County (21-06-1828P). | The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75091. | Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75091. | https://msc.fema.gov/portal/advanceSearch . | Oct. 24, 2022 | 480130 |
| Johnson | City of Burleson (22-06-1762P). | The Honorable Chris Fletcher, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028. | City Hall, 141 West Renfro Street, Burleson, TX 76028. | https://msc.fema.gov/portal/advanceSearch . | Dec. 8, 2022 | 485459 |

[FR Doc. 2022-18713 Filed 8-29-22; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**[Docket No. FR-7056-N-23]****60-Day Notice of Proposed Information Collection: Owner's Certification With HUD Tenant Eligibility and Rent Procedures; OMB Control No.: 2502-0204****AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.**ACTION:** Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* October 31, 2022.**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

FOR FURTHER INFORMATION CONTACT: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Colette Pollard at Colette.Pollard@hud.gov or telephone 202-402-3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the

information collection described in section A.

A. Overview of Information Collection

Title of Information Collection: Owner Certification with HUD's Tenant Eligibility and Rent Procedures.

OMB Approval Number: 2502-0204.

Type of Request: Reinstatement, with change, of previously approved collection for which approval has expired.

Form Number: HUD-50059, HUD-50059-A, HUD-9887/9887-A, HUD-27061-H, HUD-90100, HUD-90101, HUD-90102, HUD-90103, HUD-90104, HUD-90105-a, HUD-90105-b, HUD-90105-c, HUD-90105-d, HUD-90106, HUD-91067 and new forms, HUD-90011 (Enterprise Income Verification (EIV) System Multifamily Housing Coordinator Access Authorization Form) and HUD-90012 (Enterprise Income Verification (EIV) System User Access Authorization Form).

Description of the Need for the Information and Proposed Use: The Department needs to collect this information in order to establish an applicant's eligibility for admittance to subsidized housing, specify which eligible applicants may be given priority over others, and prohibit racial discrimination in conjunction with